



# MONTANA ASSOCIATION FOR THE BLIND

1802 W. Park, Anaconda, MT 59711  
406-442-9411

## **2024 SUMMER ORIENTATION PROGRAM for the Blind and Partially Sighted**

If this form is not accessible, click [HERE](#).

**Mail completed form to:**

MAB  
1802 W. Park  
Anaconda, MT 59711  
Or email to: [mabadmin@mabsop.org](mailto:mabadmin@mabsop.org)

**Part 2 – Physical Examination Report – To be completed by  
your Physician.**

**PLEASE TYPE OR PRINT CLEARLY**

**Name:**

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**CLIENT AUTHORIZATION TO RELEASE MEDICAL  
INFORMATION**

**My medical information may be released to the Montana  
Association for the Blind's 2024 Summer Orientation  
Program staff, nurses, and director.**

**Client Signature:**

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**Date Signed:** \_\_\_\_\_

**PLEASE TYPE OR PRINT CLEARLY**

**Date of last physical exam:** \_\_\_\_\_

**Note: exam must be within 6 months of June 2024**

**Physical Examination:**

**Height:** \_\_\_\_\_

**Weight:** \_\_\_\_\_

**Pulse Rate:** \_\_\_\_\_

**Blood Pressure:** \_\_\_\_\_

**Excluding the client's visual problem can the client walk approximately 4 blocks without assistance, including gentle slopes?**

**Yes** \_\_\_\_\_

**No** \_\_\_\_\_

**Does the client walk with the aid of a walker or mobility support?**      **Yes** \_\_\_\_\_      **No** \_\_\_\_\_

**Does the client have a hearing loss?**      **Yes** \_\_\_\_\_      **No** \_\_\_\_\_

**If yes which ear?** \_\_\_\_\_

**Does the client have a heart condition?**      **Yes** \_\_\_\_\_      **No** \_\_\_\_\_

**Does it cause physical limitations?**      **Yes** \_\_\_\_\_      **No** \_\_\_\_\_

**If yes, please explain:**

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**PLEASE TYPE OR PRINT CLEARLY**

**Does the client have any allergies? Yes \_\_\_\_\_ No \_\_\_\_\_**

**What are they: \_\_\_\_\_**

**Explain fully: \_\_\_\_\_**

**Does the client have: (Please check if yes)**

**Arthritis \_\_\_\_\_**

**Asthma \_\_\_\_\_**

**Incontinence \_\_\_\_\_**

**Mental Disorders \_\_\_\_\_**

**Dementia \_\_\_\_\_**

**IBS or and IBS-type syndrome \_\_\_\_\_**

**Diabetes \_\_\_\_\_ Controlled by: Insulin \_\_\_\_\_**

**Oral Preparation \_\_\_\_\_ Both \_\_\_\_\_ Diet only \_\_\_\_\_**

**The patient will be attending a 4-week long training program to learn independent living skills. Classes will run from 8 am to 4 pm. There will be some walking and standing involved. We will have a nurse or CNA on duty part-time to assist with basic medical needs. The student will be living and sharing bathrooms with other people. Are there any other physical concerns we should be aware of? Yes No**

**Please explain \_\_\_\_\_**

\_\_\_\_\_

**PLEASE TYPE OR PRINT CLEARLY**

**Please explain any medical conditions that we should be aware of. Attach another page if necessary.**

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**Does the client have any physical limitations excluding their vision? Yes \_\_\_\_\_ No \_\_\_\_\_**

**If yes, please explain:**

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**Condensed medical history/diagnostic findings:**

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**List all medications prescribed and used by client: (Attach another page if necessary)**

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**Signature of examining physician:**

\_\_\_\_\_ **Date:** \_\_\_\_\_

**Print or type name:**

\_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Primary medical doctor with his address and phone number:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**If you, as the prospective student's doctor, have any questions or concerns about our program, please contact us. Our phone number is: 406-442-9411**